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ANTHROPIC PBC

UNITED STATES DISTRICT COURT

NORTHERN DISTRICT OF CALIFORNIA

SAN JOSE DIVISION

CONCORD MUSIC GROUP, INC., ET AL.,

Plaintiffs,

v.

ANTHROPIC PBC,

Defendant.

Case No. 5:24-cv-03811-EKL-SVK

DECLARATION OF ROBIN BURRELL IN SUPPORT OF ANTHROPIC PBC'S MOTION TO EXCLUDE EXPERT TESTIMONY AND OPINIONS OF JOSHUA DENNIS

Judge: Hon. Eumi K. Lee

I, Robin Burrell, declare as follows:

1. I am an attorney at Wilmer Cutler Pickering Hale and Dorr LLP. I am duly licensed to practice in the District of Columbia, and admitted to appear *pro hac vice* in this matter. I represent Defendant Anthropic PBC ("Anthropic") in this matter.

2. I submit this declaration in support of Anthropic's Motion to Exclude the Expert Testimony and Opinions of Joshua Dennis. I have personal knowledge of the matters stated in this declaration, including based on my review of the documents referenced herein. If called as a witness, I could and would competently testify to them.

3. Attached hereto as **Exhibit 1** is a true and correct copy of excerpts from the Opening Expert Report of Shawn Shan, dated December 19, 2025.

4. Attached hereto as **Exhibit 2** is a true and correct copy of the Opening Expert Report of Joshua Dennis, dated December 19, 2025.

5. Attached hereto as **Exhibit 3** is a true and correct copy of the Reply Expert Report of Joshua Dennis, dated February 13, 2026.

6. Attached hereto as **Exhibit 4** is a true and correct copy of excerpts from the Deposition Transcript of Joshua Dennis, taken on March 9, 2026.

7. Attached hereto as **Exhibit 5** is a true and correct copy of a document produced by Anthropic, bearing the beginning bates number ANTH_SAMPLE000293475.

8. Attached hereto as **Exhibit 6** is a true and correct copy of a document produced by Anthropic, bearing the beginning bates number ANTH_SAMPLE000291792.

9. Attached hereto as **Exhibit 7** is a true and correct copy of an email chain from Keith Howell to Disha Patel, dated January 22, 2026.

10. Attached hereto as **Exhibit 8** is a true and correct copy of excerpts from the Opening Expert Report of Michael Smith, dated December 19, 2025.

11. Attached hereto as **Exhibit 9** is a true and correct copy of excerpts from the Rebuttal Expert Report of Michael Smith, dated January 23, 2026.

12. Attached hereto as **Exhibit 10** is a true and correct copy of excerpts from the Combined Reply Expert Report of Michael Smith and Supplement to Opening Expert Report of Michael Smith, dated February 13, 2026.

I declare that the foregoing is true and correct under penalty of perjury.

Executed on March 31, 2026, in Washington, D.C.

/s/ *Robin C. Burrell*
Robin C. Burrell

SIGNATURE ATTESTATION

Pursuant to Civil L.R. 5-1(i)(3), I hereby attest that concurrence in the filing of this document was obtained from the signatory of this document. I declare under penalty of perjury that the foregoing is true and correct.

Dated: March 31, 2026

/s/ *Sonal N. Mehta*
Sonal N. Mehta