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Attorneys for Defendant ANTHROPIC PBC

**UNITED STATES DISTRICT COURT
 NORTHERN DISTRICT OF CALIFORNIA
 SAN FRANCISCO DIVISION**

ANDREA BARTZ, ANDREA BARTZ, INC.,
 CHARLES GRAEBER, KIRK WALLACE
 JOHNSON, and MJ + KJ, INC., individually and on
 behalf of others similarly situated,

Plaintiffs,

v.

ANTHROPIC PBC,

Defendant.

Case No. 3:24-CV-05417-WHA

Action Filed: August 19, 2024

**DEFENDANT ANTHROPIC PBC'S
 NOTICE OF MANUAL FILING RE:
 EXHIBITS 19 AND 21 IN SUPPORT OF
 MOTION FOR SUMMARY JUDGMENT**

Date: May 15, 2025

Time: 8:00 a.m.

Place: Courtroom 12, 19th Floor

Judge: Honorable William H. Alsup

TO THE CLERK OF THE COURT AND ALL PARTIES AND THEIR COUNSEL OF
RECORD:

PLEASE TAKE NOTICE that, pursuant to Civil Local Rule 5-2, the following files will be
lodged manually in a hard drive, because these are video files and cannot be filed electronically:

- Exhibit 19 in Support of Defendant Anthropic PBC's Motion for Summary Judgment
- Exhibit 21 in Support of Defendant Anthropic PBC's Motion for Summary Judgment

This filing is in physical form only, and is being maintained in the case file in the Clerk's office. If
you are a participant in this case, this filing will be served via KiteWorks.

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1. Unable to Scan Documents
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5. Conformance with the Judicial Conference Privacy Policy (General Order 53)
6. Other (please describe):

Dated: March 27, 2025

Respectfully submitted,

ARNOLD & PORTER KAYE SCHOLER LLP

By: /s/ Douglas A. Winthrop
DOUGLAS A. WINTHROP

Attorneys for Defendant
ANTHROPIC PBC

CERTIFICATE OF SERVICE

I, Douglas A. Winthrop, am the ECF user whose identification and password are being used to file the foregoing **DEFENDANT ANTHROPIC PBC'S NOTICE OF MANUAL FILING RE: EXHIBITS 19 AND 21 IN SUPPORT OF MOTION FOR SUMMARY JUDGMENT.**

Dated: March 27, 2025

/s/ Douglas A. Winthrop